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| B1 (Official   | Form 1)(1/  | 08)                                     |                                |                                       |  | oamon   |   | igo ± o  |   |  |   |   |
|--|---|---|--------------------------------|---------------------------------------|--|---|---|--|---|--|---|---|
|  |   |   | United<br>No                   |                                       |  | ruptcy<br>of Illino   |   | t  |   |  | Vo                                      | luntary Petition  |
|  | Name of Debtor (if individual, enter Last, First, Middle):  Short, Walter                             |   |                                |                                       |  |   | Name of Joint Debtor (Spouse) (Last, First, Middle):  Dixon-Short, Mary Ann |  |   |  |   |   |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |   |   |                                |                                       |  |   | used by the<br>, maiden, and  |  |   | 8 years  |   |   |
| Last four di   | igits of Soc. (a) one, state all)   | Sec. or Indi                            | ividual-Taxp                   | ayer I.D. (                           | (ITIN) No./  | Complete E  | (if mo  | four digits or than one, s   | state all)  | r Individual-′   | Taxpayer I                              | I.D. (ITIN) No./Complete EIN  |
| Street Addı  | ress of Debto   |   | Street, City,                  | and State)                            | _  | ZIP Code  | Stree<br>1'   | t Address o  | f Joint Debtor<br>entworth  | r (No. and St  | reet, City,                             | and State):  ZIP Code   |
| County of 1  | Residence or  | of the Prin                             | cipal Place o                  | of Busines                            |  | 60628   | Cour  | ity of Reside  | ence or of the  | Principal Pl   | ace of Bus                              | 60628   |
| Cook   |   |   |                                |                                       |  |   |   | ook  |   |  |   |   |
| Mailing Ad   | ldress of Deb   | otor (if diffe                          | erent from str                 | eet addres                            | ss):   |   | Mail  | ng Address   | of Joint Deb  | tor (if differe  | nt from str                             | reet address):  |
|  |   |   |                                |                                       | Г  | ZIP Code  | :   |  |   |  |   | ZIP Code  |
|  | f Principal As<br>t from street   |   |                                | r                                     |  |   | <b>I</b>  |  |   |  |   | 1   |
| See Exh  | (Form of O<br>(Check)<br>ual (includes<br>hibit D on pa   | ge 2 of this                            | form.                          | Sing in 1 Rail Stoo                   | (Check<br>lith Care Bugle Asset Ro<br>1 U.S.C. §       | eal Estate as<br>101 (51B)  |   | Chap Chap Chap Chap  | the 1<br>ter 7<br>ter 9<br>ter 11<br>ter 12   | Petition is Fi ☐ C of  | hapter 15 l<br>a Foreign<br>hapter 15 l | Under Which k one box)  Petition for Recognition Main Proceeding  Petition for Recognition Nonmain Proceeding |
|  | If debtor is not<br>is box and stat   |   |                                | □ Oth                                 | Tax-Exe<br>(Check box<br>otor is a tax-<br>er Title 26 | empt Entity<br>c, if applicable<br>exempt orgof the Unite<br>and Revenu | e)<br>ganization<br>ed States   | define<br>"incur   | are primarily co<br>d in 11 U.S.C.;<br>red by an indiv<br>onal, family, or                          | (Checonsumer debts, § 101(8) as idual primarily                  | for                                     | ☐ Debts are primarily business debts.   |
| F11 E11  | : E#  | _                                       | ee (Check o                    | ne box)                               |  |   |   | k one box:   |   | Chapter 11   |   | n 11 U.S.C. § 101(51D).   |
| ☐ Filing F<br>attach s<br>is unabl   | ing Fee attac<br>Fee to be paid<br>igned applicate<br>le to pay fee<br>Fee waiver re<br>igned applica | d in installmation for the except in ir | e court's connstallments. I    | sideration<br>Rule 1006<br>hapter 7 i | certifying t<br>(b). See Offi<br>ndividuals            | hat the debicial Form 3A only). Must                                    | tor Chec  | Debtor is k if: Debtor's to insider k all applica A plan is Acceptan | not a small b<br>aggregate nor<br>s or affiliates<br>able boxes:<br>being filed w<br>ces of the pla | ncontingent 1<br>are less that<br>with this petition were solici | iquidated on \$2,190,0                  | ed in 11 U.S.C. § 101(51D).  debts (excluding debts owed  |
| ☐ Debtor ☐ Debtor  | Administrat<br>estimates tha<br>estimates tha<br>ill be no fund                                       | t funds will<br>it, after any           | l be available<br>exempt proj  | erty is ex                            | cluded and   | administrat   |   | ses paid,  |   | THIS   | S SPACE IS                              | FOR COURT USE ONLY  |
| Estimated N  | Number of C:<br>50-<br>99   | reditors  100- 199                      | 200-<br>999                    | 1,000-<br>5,000                       | 5,001-<br>10,000                                       | 10,001-<br>25,000   | 25,001-<br>50,000   | 50,001-<br>100,000   | OVER<br>100,000   |  |   |   |
| Estimated A \$0 to \$50,000  | Assets  \$50,001 to \$100,000   | \$100,001 to<br>\$500,000               | \$500,001<br>to \$1<br>million | \$1,000,001<br>to \$10<br>million     | \$10,000,001<br>to \$50<br>million                     | \$50,000,001<br>to \$100<br>million                                     | \$100,000,00<br>to \$500<br>million   | \$500,000,000<br>to \$1 billion                                      |   |  |   |   |
| Estimated I  \$0 to \$50,000   | Liabilities  \$50,001 to \$100,000  | \$100,001 to<br>\$500,000               | \$500,001<br>to \$1<br>million | \$1,000,001<br>to \$10<br>million     | \$10,000,001<br>to \$50<br>million                     | \$50,000,001<br>to \$100<br>million                                     | \$100,000,00<br>to \$500<br>million   | 1 \$500,000,000<br>to \$1 billion                                    |   |  |   |   |

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B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Short, Walter Dixon-Short, Mary Ann (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Robert J Semrad July 7, 2009 Signature of Attorney for Debtor(s) (Date) Robert J Semrad 6226455 Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

### B1 (Official Form 1)(1/08)

**Voluntary Petition** 

(This page must be completed and filed in every case)

Name of Debtor(s):

Short, Walter

Dixon-Short, Mary Ann

#### Signatures

#### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Walter Short

Signature of Debtor Walter Short

#### X /s/ Mary Ann Dixon-Short

Signature of Joint Debtor Mary Ann Dixon-Short

Telephone Number (If not represented by attorney)

#### July 7, 2009

Date

#### Signature of Attorney\*

#### X /s/ Robert J Semrad

Signature of Attorney for Debtor(s)

#### Robert J Semrad 6226455

Printed Name of Attorney for Debtor(s)

#### Robert J. Semrad and Associates

Firm Name

20 S. Clark Street 28th Floor Chicago, IL 60603

Address

### Email: rsemrad@robertjsemrad.com (312) 913 0625 Fax: (312) 913 0631

Telephone Number

#### July 7, 2009

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of a Foreign Representative

Page 3

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| 7   | v |
|-----|---|
| - 2 | ٩ |
| _   |   |

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v  |  |
|----|--|
|    |  |
| ∠. |  |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

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B 1D(Official Form 1, Exhibit D) (12/08)

## **United States Bankruptcy Court Northern District of Illinois**

|       |                                      | 1 (of the H District of Immors |          |   |
|-------|--------------------------------------|--------------------------------|----------|---|
| In re | Walter Short<br>Mary Ann Dixon-Short |                                | Case No. |   |
|       |                                      | Debtor(s)                      | Chapter  | 7 |
|       |                                      |                                | •        |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, of through the Internet.); |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: /s/ Walter Short Walter Short  |
| Date: July 7, 2009  |

or

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B 1D(Official Form 1, Exhibit D) (12/08)

## **United States Bankruptcy Court Northern District of Illinois**

|       |                                      | 1 (of the H District of Himos |          |   |
|-------|--------------------------------------|-------------------------------|----------|---|
| In re | Walter Short<br>Mary Ann Dixon-Short |                               | Case No. |   |
|       |                                      | Debtor(s)                     | Chapter  | 7 |
|       |                                      |                               | •        |   |
|       |                                      |                               |          |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.  |
|---|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]  |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| ☐ Active military duty in a military combat zone.   |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.   |
| I certify under penalty of perjury that the information provided above is true and correct.   |
| Signature of Debtor: // // Mary Ann Dixon-Short  Mary Ann Dixon-Short   |
| Date: July 7, 2009  |

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B6 Summary (Official Form 6 - Summary) (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Walter Short,        |         | Case No. |   |  |
|-------|----------------------|---------|----------|---|--|
|       | Mary Ann Dixon-Short |         |          |   |  |
|       |                      | Debtors | Chapter  | 7 |  |
|       |                      |         |          |   |  |

#### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property   | Yes                  | 1                | 342,396.00        |             |          |
| B - Personal Property   | Yes                  | 3                | 18,900.00         |             |          |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 472,795.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 15               |                   | 320,839.00  |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 5,443.67 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 5,443.00 |
| Total Number of Sheets of ALL Schedu  | ıles                 | 27               |                   |             |          |
|   | T                    | otal Assets      | 361,296.00        |             |          |
|   |                      |                  | Total Liabilities | 793,634.00  |          |

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Form 6 - Statistical Summary (12/07)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Walter Short,        |         | Case No. |   |  |
|-------|----------------------|---------|----------|---|--|
|       | Mary Ann Dixon-Short |         |          |   |  |
| _     |                      | Debtors | Chapter  | 7 |  |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C.  $\S$  159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount |
|---|--------|
| Domestic Support Obligations (from Schedule E)  | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL   | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 5,443.67 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 5,443.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,871.67 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |      | 138,121.00 |
|--|------|------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F   |      | 320,839.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 458,960.00 |

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B6A (Official Form 6A) (12/07)

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

Debtors

#### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property   | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|--|--|---|--|----------------------------|
| Property located at 13923 S Avers Ave Robbins, IL 60472 value per property comparables                     | fee simple                                 | J   | 36,666.00  | 57,313.00                  |
| property located at 6048 S. Sangamon, Chicago, IL building with coach house property to be surrendered     | fee simple                                 | J   | 100,000.00   | 134,498.00                 |
| Homestead - property located at 11947 S.<br>Wentworth, Chicago, IL 60628<br>value per property comparables | fee simple                                 | J   | 113,000.00   | 107,278.00                 |
| Property located at 11955 S. Wentworth, Chicago, IL Value per property comparables                         | fee simple                                 | J   | 61,500.00  | 90,590.00                  |
| Property at 15118 Myrtle, Harvey, IL property to be surrendered  | fee simple                                 | J   | 29,230.00  | 83,116.00                  |
| Timeshare located in Lands Inn, Florida<br>Paid in Full  |  | J   | 1,500.00   | 0.00                       |
| Property at 12025 S. Indiana, Chicago, IL<br>Property is paid in full and completely<br>uninhabitable      | fee simple                                 | J   | 500.00   | 0.00                       |

| Sub-Total > | 342,396.00 | (Total of this mass) |
|-------------|------------|----------------------|
| Sub-10tal / | 342,390.00 | (Total of this page) |

Total > **342,396.00** 

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B6B (Official Form 6B) (12/07)

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

**Debtors** 

#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  |    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|--|----|---|------------------|--------------------------------------|---|--|
| accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies. landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.   | 1. | Cash on hand  | X                |                                      |   |  |
| shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.  3. Security deposits with public utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities, Itemize and name each  X  | 2. | Checking, savings or other financial  | Chase            | e checking account                   | J   | 350.00   |
| utilities, telephone companies, landlords, and others.  4. Household goods and furnishings, including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X beef furniture and household goods included sould be furniture and household goods including sould furnishing.  X compact discovery sould furnishings, including audio, video, and compact discovery sould furnishing.  X compact discovery sould furnishings, including audio, video, and compact discovery sould furnishing.  X compact furniture and household goods including audio, video, and compact discovery sould furnishing.  X compact furniture and household goods including and including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and compact furniture and household goods including audio, video, and comp |    | shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or | JM Sr            | myth account                         | J   | 150.00   |
| including audio, video, and computer equipment.  5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  7. Furs and jewelry.  8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X   | 3. | utilities, telephone companies,   | X                |                                      |   |  |
| objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  6. Wearing apparel.  Used clothing  J  50  7. Furs and jewelry.  X  8. Firearms and sports, photographic, and other hobby equipment.  Y  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X   | 4. | including audio, video, and   | Used             | furniture and household goods        | J   | 500.00   |
| <ol> <li>Furs and jewelry.</li> <li>Firearms and sports, photographic, and other hobby equipment.</li> <li>Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.</li> <li>Annuities. Itemize and name each</li> </ol> X  | 5. | objects, antiques, stamp, coin, record, tape, compact disc, and   | X                |                                      |   |  |
| 8. Firearms and sports, photographic, and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X  | 6. | Wearing apparel.  | Used             | clothing                             | J   | 500.00   |
| and other hobby equipment.  9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each  X  | 7. | Furs and jewelry.   | X                |                                      |   |  |
| Name insurance company of each policy and itemize surrender or refund value of each.  10. Annuities. Itemize and name each X   | 8. | Firearms and sports, photographic, and other hobby equipment.   | X                |                                      |   |  |
|  | 9. | Name insurance company of each policy and itemize surrender or  | X                |                                      |   |  |
|  | 10 |   | x                |                                      |   |  |
|  |    |   |                  |                                      |   |  |

**2** continuation sheets attached to the Schedule of Personal Property

1,500.00

Sub-Total >

(Total of this page)

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B6B (Official Form 6B) (12/07) - Cont.

| In re                      | Walter Short,<br>Mary Ann Dixon-Short   |                  | C   | ase No                                      |   |
|----------------------------|---|------------------|---|---|---|
| •                          |   |                  | Debtors   |   |   |
|                            |   | SCHEDUI          | LE B - PERSONAL PROPERT<br>(Continuation Sheet) | <b>Y</b>                                    |   |
|                            | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property            | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| defi<br>und<br>as d<br>Giv | rests in an education IRA as ined in 26 U.S.C. § 530(b)(1) or er a qualified State tuition plan lefined in 26 U.S.C. § 529(b)(1). e particulars. (File separately the ord(s) of any such interest(s). | х                |   |   |   |

13. Stock and interests in incorporated and unincorporated businesses. Itemize.

12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.

11 U.S.C. § 521(c).)

X

401K - 100% exempt

14. Interests in partnerships or joint ventures. Itemize.

X X

15. Government and corporate bonds and other negotiable and nonnegotiable instruments.

16. Accounts receivable.

Х

17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.

Х

18. Other liquidated debts owed to debtor including tax refunds. Give particulars.

No 2008 Federal Income Tax Refund

0.00

8,000.00

 Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. X

 Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. X

 Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. X

\_\_\_\_

Sub-Total > (Total of this page)

8,000.00

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

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 $B6B\ (Official\ Form\ 6B)\ (12/07)$  - Cont.

| In re | Walter Short,        |
|-------|----------------------|
|       | Mary Ann Dixon-Short |

|--|

#### Debtors

#### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     |   | N           |   | Husband,                        | Current Value of  |
|-----|---|-------------|---|---------------------------------|---|
|     | Type of Property  | O<br>N<br>E | Description and Location of Property  | Wife,<br>Joint, or<br>Community | Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | Х           |   |                                 |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X           |   |                                 |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X           |   |                                 |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | V<br>S<br>d | 004 Toyota 4-Runner SUV, 50,000 Miles<br>/ehicle is paid in full<br>iide panel and outside of vehicle are severely<br>amaged<br>/alue per KBB | J                               | 9,400.00  |
| 26. | Boats, motors, and accessories.   | X           |   |                                 |   |
| 27. | Aircraft and accessories.   | X           |   |                                 |   |
| 28. | Office equipment, furnishings, and supplies.  | X           |   |                                 |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X           |   |                                 |   |
| 30. | Inventory.  | X           |   |                                 |   |
| 31. | Animals.  | X           |   |                                 |   |
| 32. | Crops - growing or harvested. Give particulars.   | X           |   |                                 |   |
| 33. | Farming equipment and implements.   | X           |   |                                 |   |
| 34. | Farm supplies, chemicals, and feed.   | X           |   |                                 |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X           |   |                                 |   |
|     |   |             |   |                                 |   |

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

| Sub-Total > 9,400.00 | (Total of this page) | Total > 18,900.00 |

(Report also on Summary of Schedules)

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**B6C** (Official Form 6C) (12/07)

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

Debtors

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|---|---|
| (Check one box)   | \$136,875.  |
| ☐ 11 U.S.C. §522(b)(2)  |   |
| ■ 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing<br>Each Exemption        | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|--|----------------------------------|---|
| Real Property Homestead - property located at 11947 S. Wentworth, Chicago, IL 60628 value per property comparables   | 735 ILCS 5/12-901                              | 30,000.00                        | 113,000.00  |
| Checking, Savings, or Other Financial Accounts,  | Certificates of Deposit 735 ILCS 5/12-1001(b)  | 350.00                           | 350.00  |
| Chase checking account   | 735 ILCS 5/12-1001(b)                          | 350.00                           | 350.00  |
| JM Smyth account   | 735 ILCS 5/12-1001(b)                          | 150.00                           | 150.00  |
| Household Goods and Furnishings Used furniture and household goods   | 735 ILCS 5/12-1001(b)                          | 500.00                           | 500.00  |
| Wearing Apparel Used clothing  | 735 ILCS 5/12-1001(a)                          | 500.00                           | 500.00  |
| Interests in IRA, ERISA, Keogh, or Other Pension   | or Profit Sharing Plans                        |                                  |   |
| 401K - 100% exempt   | 735 ILCS 5/12-704                              | 8,000.00                         | 8,000.00  |
| Other Liquidated Debts Owing Debtor Including T<br>No 2008 Federal Income Tax Refund   | ax <u>Refund</u><br>735 ILCS 5/12-1001(b)      | 0.00                             | 0.00  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2004 Toyota 4-Runner SUV, 50,000 Miles<br>Vehicle is paid in full<br>Side panel and outside of vehicle are severely<br>damaged<br>Value per KBB | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b) | 2,400.00<br>7,000.00             | 9,400.00  |

Total: 48,900.00 131,900.00

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B6D (Official Form 6D) (12/07)

| In re | Walter Short,        |
|-------|----------------------|
|       | Mary Ann Dixon-Short |

Debtors

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                 | CODEBTOR | 1        | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN                      | C O N T I N G E N | DZLLQULDAH | U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|----------|----------|---|-------------------|------------|-------------|--|---------------------------------|
| Account No. 4000633299  American Home Mortgage Servicing PO BOX 631730 Irving, TX 75063                              |          | J        | Mortgage property located at 6048 S. Sangamon, Chicago, IL building with coach house property to be surrendered   | Т                 | TED        |             |  |                                 |
| 1000007004   | ╀        | $\vdash$ | Value \$ 100,000.00   | Н                 |            |             | 134,498.00   | 34,498.00                       |
| Account No. 4000367831  American Home Mortgage Servicing PO BOX 631730 Irving, TX 75063                              |          | J        | Mortgage  Homestead - property located at 11947 S. Wentworth, Chicago, IL 60628 value per property comparables  |                   |            |             |  |                                 |
|  |          |          | Value \$ 113,000.00   |                   |            |             | 107,278.00   | 0.00                            |
| Account No. 8740054280995  Citi Residential Lending Inc./AHMSI Customer Care P.O. Box 11000 Santa Ana, CA 92711-1000 |          | J        | Opened 12/01/03 Last Active 1/26/09  Mortgage  Property located at 13923 S Avers Ave Robbins, IL 60472 value per property comparables  Value \$ 36,666.00 |                   |            |             | 57,313.00  | 20,647.00                       |
| Account No. 1044207315   | 1        |          | Mortgage  | H                 |            |             | 01,01010   | 20,011100                       |
| First Franklin Loan Services<br>P O Box 1838<br>Pittsburgh, PA 15230   |          | J        | Property located at 11955 S. Wentworth,<br>Chicago, IL<br>Value per property comparables  |                   |            |             |  |                                 |
|  | ╛        |          | Value \$ 61,500.00  | <u> </u>          |            | L           | 90,590.00  | 29,090.00                       |
| _1 continuation sheets attached  |          |          | S<br>(Total of t  | Subte<br>his p    |            |             | 389,679.00   | 84,235.00                       |

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 $B6D\ (Official\ Form\ 6D)\ (12/07)$  - Cont.

| In re | Walter Short,        |         | Case No. |  |
|-------|----------------------|---------|----------|--|
|       | Mary Ann Dixon-Short |         |          |  |
| -     |                      | Debtors | ,        |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

|  |          |              |  | _         |             |       |  |                                 |
|--|----------|--------------|--|-----------|-------------|-------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | Hu<br>H<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONFINGEN | UNLIQUIDAT  | SPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. 40008468   |          |              | Opened 5/01/03 Last Active 3/14/09   | ĪΫ        | T<br>E<br>D |       |  |                                 |
| Litton Loan Servicing<br>Attention: Bankruptcy<br>4828 Loop Central Drive<br>Houston, TX 77081 | x        | J            | Mortgage  Property at 15118 Myrtle, Harvey, IL property to be surrendered  |           | D           |       |  |                                 |
|  |          |              | Value \$ 29,230.00   | 1         |             |       | 83,116.00  | 53,886.00                       |
| Account No.  |          |              |  | t         | T           |       | 23,  | 22,223.00                       |
|  |          |              |  |           |             |       |  |                                 |
|  |          |              | Value \$   |           |             |       |  |                                 |
| Account No.  |          |              |  |           |             |       |  |                                 |
|  |          |              | Value \$   | 1         |             |       |  |                                 |
| Account No.  |          |              |  |           |             |       |  |                                 |
|  |          |              |  |           |             |       |  |                                 |
|  |          |              | Value \$   | ┸         |             |       |  |                                 |
| Account No.  |          |              | Value \$   |           |             |       |  |                                 |
| Sheet 1 of 1 continuation sheets attack  | hec      | l to         | 1  | Sub       |             |       | 83,116.00  | 53,886.00                       |
| Schedule of Creditors Holding Secured Claims   |          |              | (Total of  |           |             |       | ,  | -,                              |
|  |          |              | (Report on Summary of S  |           | ota<br>lule |       | 472,795.00   | 138,121.00                      |

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B6E (Official Form 6E) (12/07)

| •     |                      |           |  |
|-------|----------------------|-----------|--|
| In re | Walter Short,        | Case No.  |  |
|       | Mary Ann Dixon-Short |           |  |
| =     |                      | Debtors , |  |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to $$10,950$ * per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $$507(a)(4)$ .                                 |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of busines whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).   |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ☐ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |
|  |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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B6F (Official Form 6F) (12/07)

| In re | Walter Short,        |         | Case No. |  |
|-------|----------------------|---------|----------|--|
|       | Mary Ann Dixon-Short |         |          |  |
| _     |                      | Debtors |          |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

 $\square$  Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,  | С        | Н           | usband, Wife, Joint, or Community              | С                 | U         | D        |                 |
|---|----------|-------------|--|-------------------|-----------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                  | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND                    | O N T I N G E N T | UNLIQUID^ | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx0533  |          |             | Opened 7/01/91 Last Active 12/16/08 CreditCard | T                 | TED       |          |                 |
| American Express<br>c/o Becket and Lee<br>Po Box 3001<br>Malvern, PA 19355                        |          | J           |  |                   |           |          | 18,597.00       |
| Account No. xxxx-xxxxx-x2008  |          |             | Optima   | +                 | $^{+}$    | $^{+}$   |                 |
| American Express<br>P.O. Box 0001<br>Los Angeles, CA 90096  |          | J           |  |                   |           |          | 18,597.00       |
| Account No. xxxx-xxxxxx-x3000  American Express Business Gold Card Box 0001 Los Angeles, CA 90096 |          | J           |  |                   |           |          | 20,925.00       |
| Account No. xxxxxxxxxxx0033   |          |             | Opened 3/01/91 Last Active 12/20/08            | +                 |           | +        | 20,323.00       |
| Amex<br>Po Box 297871<br>Fort Lauderdale, FL 33329  |          | J           | CreditCard                                     |                   |           |          |                 |
|   |          |             |  | 丄                 |           |          | 20,925.00       |
|   |          |             | (Total o                                       | Sub<br>f this     |           |          | 79,044.00       |

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 $B6F\ (Official\ Form\ 6F)\ (12/07)$  - Cont.

| In re | Walter Short,        | Ca | ase No |
|-------|----------------------|----|--------|
|       | Mary Ann Dixon-Short | _  |        |

|   | I.c.     | ш                | sband, Wife, Joint, or Community  | 10       | · 1 11 | Ιn       |                 |
|---|----------|------------------|---|----------|--------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |          |        | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxx1123   |          |                  | Opened 3/01/91  | Т        | E      |          |                 |
| Amex<br>Po Box 297871<br>Fort Lauderdale, FL 33329  |          | J                | CreditCard  |          | D      |          | 20,925.00       |
| Account No. xxxxxxxxxxxx0613  | ╁        |                  | Opened 7/01/91 Last Active 12/16/08   | _        | +      | +        |                 |
| Amex<br>Po Box 297871<br>Fort Lauderdale, FL 33329  |          | J                | CreditCard  |          |        |          | 18,597.00       |
| Account No. xxxx-xxxx-1626  | ╁        |                  | BP card   | _        | +      | +        |                 |
| Amoco<br>Post Office Box 9014<br>Des Moines, IA 50368-9014  |          | J                |   |          |        |          | 95.00           |
| Account No. xxxxxxxxxx8686  | ╁        |                  |   | +        | +      | +        | 00.00           |
| At&T<br>P.O Box 8100<br>Aurora, IL 60507  |          | J                |   |          |        |          | 186.00          |
| Account No. 5106  | +        |                  | Opened 9/01/94 Last Active 2/12/09  |          | +      | +        | 100.00          |
| Bac / Fleet Bankcard<br>Po Box 26012<br>Greensboro, NC 27420                                      |          | J                | CreditCard  |          |        |          | 482.00          |
| Sheet no1 of _14_ sheets attached to Schedule of  |          |                  |   | l<br>Sul | otot   | al       |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Total  |          |        |          | 40,285.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|   | С       | ш       | sband, Wife, Joint, or Community  | 16        | U           | D       |                 |
|---|---------|---------|---|-----------|-------------|---------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | QU          | SPUTED  | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-v219  |         |         | Opened 6/01/04 Last Active 8/05/08  | ٦         | T<br>E<br>D |         |                 |
| Bank Of America<br>Attn: Bankruptcy NC4-105-02-77<br>Po Box 26012<br>Greensboro, NC 27410         |         | J       | CreditCard  |           |             |         | 17,748.00       |
| Account No. xxxxxxxx2661  |         |         | Opened 6/01/01 Last Active 2/11/09  |           |             |         |                 |
| Capital 1 Bank<br>Attn: C/O TSYS Debt Management<br>Po Box 5155<br>Norcross, GA 30091             |         | н       | CreditCard  |           |             |         | 880.00          |
| Account No. xxxxxxxx0342  |         |         | Opened 2/01/90 Last Active 8/05/08<br>CreditCard  |           |             |         |                 |
| Chase<br>Attn: Bankruptcy Dept<br>Po Box 100018<br>Kennesaw, GA 30156                             |         | J       | CreditCard  |           |             |         | 10,540.00       |
| Account No. xxxxxxxx6907  |         |         | Opened 1/01/93 Last Active 1/05/09  |           | $\vdash$    |         |                 |
| Chase<br>Attn: Bankruptcy Dept<br>Po Box 100018<br>Kennesaw, GA 30156                             |         | J       | CreditCard  |           |             |         | 6,544.00        |
| Account No. xxxxxxxx0915  | f       |         | Opened 10/01/92 Last Active 1/05/09   | +         | +           |         |                 |
| Chase<br>Attn: Bankruptcy Dept<br>Po Box 100018<br>Kennesaw, GA 30156                             |         | J       | CreditCard  |           |             |         | 5,744.00        |
| Sheet no. 2 of 14 sheets attached to Schedule of  |         | _       | <u> </u>  | Sub       | tota        | ⊥<br>al |                 |
| Creditors Holding Unsecured Nonpriority Claims  |         |         | (Total of   |           |             |         | 41,456.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|   | С       | Ни               | sband, Wife, Joint, or Community  | С           | U            | D             |                 |
|---|---------|------------------|---|-------------|--------------|---------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                   | ODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN    | UNLIQUIDATED | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0409  |         |                  | Opened 8/24/94 Last Active 2/13/09  | Ť           | T            |               |                 |
| Chase<br>Bank One Card Serv<br>Westerville, OH 43081  |         | J                | CreditCard  |             | D            |               | 2,256.00        |
| Account No. xxxx-xxxx-7753  |         |                  |   |             |              |               |                 |
| Chase Visa<br>Post Office Box 15583<br>Wilmington, DE 19886-1194  |         | J                |   |             |              |               | 2,560.00        |
| Account No. xxxxx6167   |         |                  | Opened 6/01/88 Last Active 4/14/09  |             |              |               |                 |
| Citgo Oil / Citibank<br>Attn: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195                                       |         | J                | CreditCard  |             |              |               | 1,456.00        |
| Account No. xxxxxxxx2016  |         |                  | Opened 12/01/87 Last Active 10/03/08  |             |              |               | ,               |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117  |         | J                | CreditCard  |             |              |               | 7,934.00        |
| Account No. xxxxxxxx9972  | ╁       |                  | Opened 5/01/90 Last Active 1/05/09  | +           |              |               | 7,334.00        |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117  |         | J                | CreditCard  |             |              |               |                 |
|   |         |                  |   |             |              |               | 7,279.00        |
| Sheet no. $\underline{\bf 3}$ of $\underline{\bf 14}$ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |         |                  | (Total of   | Sub<br>this |              |               | 21,485.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

| GD DD MODIG MANG  | С       | Hu               | sband, Wife, Joint, or Community  | С           | U           | D        |                 |
|---|---------|------------------|---|-------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | ODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTLNGEN   | 1           | SPUTED   | AMOUNT OF CLAIM |
| Account No. xxxxxxxx0651  |         |                  | Opened 7/01/86 Last Active 1/15/09  | ┑           | T<br>E<br>D |          |                 |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117  |         | J                | CreditCard  |             |             |          | 6,120.00        |
| Account No. xxxxxxxx1638  | ╁       |                  | Opened 7/01/87 Last Active 2/12/09  | +           | +           | $\vdash$ | ,               |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117  |         | J                | CreditCard  |             |             |          | 4,725.00        |
| Account No. xxxxxxxx2556  | ╁       |                  | Opened 11/01/84 Last Active 1/05/09   | +           | $\vdash$    | $\vdash$ | 1,1 = 0.00      |
| Citi<br>Po Box 6241<br>Sioux Falls, SD 57117  |         | J                | CreditCard  |             |             |          | 3,013.00        |
| Account No. xxxx-xxxx-vxxx-0970   | 1       |                  |   |             |             |          | .,.             |
| Citi Cards<br>P.O.Box 6077<br>Sioux Falls, SD 57117   |         | J                |   |             |             |          | 3,870.00        |
| Account No. xxxxxxx4061   | +       |                  | Opened 9/01/95 Last Active 7/09/08  | +           |             | $\vdash$ | 3,373.00        |
| Citibank<br>Attention: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64915                        |         | н                | CreditCard  |             |             |          | 9,871.00        |
| Character A of AA along the Character A   |         |                  |   | C. 1        | 4           |          | 9,071.00        |
| Sheet no. <u>4</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |         |                  | (Total of   | Sub<br>this |             |          | 27,599.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

| CDED ITODIG VIA IT  | С             | Hu          | sband, Wife, Joint, or Community  | С            | U           | D        |                 |
|---|---------------|-------------|---|--------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | O D E B T O R | C<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN    | UNLIQUIDAT  | DISPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxx4047   |               |             | Opened 6/01/87 Last Active 1/05/09  | Т            | T<br>E<br>D |          |                 |
| Citibank Na<br>1000 Technology Dr<br>O Fallon, MO 63368   |               | J           | CheckCreditOrLineOfCredit   |              |             |          | 7,435.00        |
| Account No. xxxxxxxxxxx3615   | ╁             |             | Opened 1/01/08 Last Active 12/30/08   | +            | $\vdash$    |          | 1,100.00        |
| Citibank Usa<br>Attn.: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195                        | -             | н           | ChargeAccount   |              |             |          | 4,845.00        |
| Account No. xxxx-xxxx-vxxx-0432   |               |             |   | $^{\dagger}$ |             |          |                 |
| CitibusinessCard<br>P.O. box 6309<br>The Lakes, NV 88901-6309   |               | J           |   |              |             |          | 5,163.00        |
| Account No. xxxx2349  | 1             |             | Citibank SD   | +            |             |          | 3,100.00        |
| Citicorp Credit Services<br>PO Box 3107<br>Southeastern, PA 19398-3107  |               | J           |   |              |             |          | 5,440.00        |
| Account No. xxx-xxxx-0003   | -             |             | water bill  | +            |             |          | 5,440.00        |
| City of Harvey<br>15320 Broadway<br>Harvey, IL 60426  |               | J           |   |              |             |          |                 |
|   |               |             |   |              |             |          | 1,567.00        |
| Sheet no. <u>5</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |               |             | (Total of   | Sub<br>this  |             |          | 24,450.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|   | С        | Hu               | sband, Wife, Joint, or Community  | T <sub>C</sub> | U           | D      |                 |
|---|----------|------------------|---|----------------|-------------|--------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR  | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN      | NL QU L DAT | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxx0001  |          |                  |   | Ī              | E           |        |                 |
| ComEd<br>2100 Swift Drive<br>Attn: Bankruptcy<br>Oak Brook, IL 60523                              |          | J                |   |                | D           |        | 28.00           |
| Account No. xxxxxx7004  |          |                  |   | $^{+}$         | T           | H      |                 |
| ComEd<br>2100 Swift Drive<br>Attn; bankruptcy<br>Oak Brook, IL 60523                              |          | J                |   |                |             |        | 52.00           |
| Account No. xxxxxxxx1750  |          |                  | Opened 11/24/86 Last Active 4/08/09   | +              |             |        | 32.00           |
| Discover Fin Attention: Bankruptcy Department Po Box 3025 New Albany, OH 43054                    |          | J                | CreditCard  |                |             |        | 11,900.00       |
| Account No. <b>Cxxxxxxx0090</b>   |          |                  | med   |                |             |        |                 |
| Emergency Care Physician Services<br>PO Box 88640<br>Chicago, IL 60680                            |          | J                |   |                |             |        | 616.00          |
| Account No. xxxxxxxxxxx1783   |          |                  | Opened 5/01/92 Last Active 1/18/09  | +              | +           |        |                 |
| Exxmblciti Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195                       |          | J                | CreditCard  |                |             |        | 1,821.00        |
| Sheet no. <b>6</b> of <b>14</b> sheets attached to Schedule of                                    | <u> </u> |                  |   | Sub            | tets        | 1      | .,0200          |
| Creditors Holding Unsecured Nonpriority Claims  |          |                  | (Total of   |                |             |        | 14,417.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|   | С        | Hu          | sband, Wife, Joint, or Community  | Тс        | Ιυ          | D               |   |
|---|----------|-------------|---|-----------|-------------|-----------------|---|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | 0 0      | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXFLXGEX | 10          | D I S P U T E D | AMOUNT OF CLAIM                         |
| Account No. xxxxxxxx2096  |          |             | Opened 12/01/91 Last Active 1/02/09   | 7         | T<br>E<br>D | 1               |   |
| Fst Usa Bk B<br>Bank One Card Serv<br>Westerville, OH 43081                                       |          | J           | CreditCard  |           |             |                 | 1,883.00                                |
| Account No. xxxxxx7955P   |          |             | I Glo Workshop Inc  | +         |             | $\vdash$        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Galaxy Credit<br>PO Box 5628<br>Peoria, AZ 85385-5628   |          | J           |   |           |             |                 |   |
|   |          |             |   | 1         | _           |                 | 96.00                                   |
| Account No. xxxxxxxx5037  Gemb/walmart Po Box 981400 El Paso, TX 79998                            |          | J           | Opened 9/01/83 Last Active 12/05/08<br>ChargeAccount  |           |             |                 | 3,886.00                                |
| Account No. xxxxxxxxxxx7583   |          |             |   | +         |             |                 | ,                                       |
| Home Depot<br>PO Box 9100<br>Des Moines, IA 50368-9100  |          | J           |   |           |             |                 | 533.00                                  |
| Account No. xxxxxxxxxxxx6174  | $\vdash$ |             |   | +         | +           | +               | 330.00                                  |
| Home Depot<br>Processing Center<br>Des Moines, IA 50364   |          | J           |   |           |             |                 | 500.00                                  |
| Sheet no7 of _14_ sheets attached to Schedule of  |          |             |   | Sub       | tots        | 1               |   |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of   |           |             |                 | 6,898.00                                |

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| In re | Walter Short,        | Ca | ase No |
|-------|----------------------|----|--------|
|       | Mary Ann Dixon-Short | _  |        |

| CREDITORIS NAME   | С        | Hu  | sband, Wife, Joint, or Community  | C    | U           | D   |                 |
|---|----------|-----|---|------|-------------|-----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | U C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |      | N           |     | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxx4261  |          |     | Opened 8/01/90 Last Active 7/13/08<br>CreditCard  | Т    | T<br>E<br>D |     |                 |
| Hsbc Bank   |          | J   | Greaticala  |      |             |     |                 |
|   |          |     |   |      |             |     | 11,084.00       |
| Account No. xxxxxxxxxxxxxx9672  |          |     |   |      |             |     |                 |
| HSBC Retail Services<br>P.O. Box 5244<br>Carol Stream, IL 60197-5244                              |          | J   |   |      |             |     |                 |
|   |          |     |   |      |             |     | 152.00          |
| Account No. xxxx8733  | T        |     | Opened 12/01/07   |      |             |     |                 |
| Illinois Collection Se<br>8231 W. 185th St. Ste. 100<br>Tinley Park, IL 60487                     |          | J   | CollectionAttorney Saint Joseph Hospital  |      |             |     |                 |
| Account No. xx1618  | $\vdash$ |     |   | +    |             |     | 312.00          |
| Legacy Billing Services<br>10833 Valley View Street<br>Suite 150<br>Cypress, CA 90630             |          | J   |   |      |             |     | 10.00           |
| Account No. xxxxx6356   | ╁        |     |   | +    |             |     | 10.00           |
| Loehmann's<br>233 State, Route 18<br>East Brunswick, NJ 08816                                     |          | J   |   |      |             |     | 74.00           |
| Sheet no. <b>8</b> of <b>14</b> sheets attached to Schedule of                                    |          |     | <u> </u>  | Sub  | l<br>tota   | ıl  |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |     | (Total of   | this | pag         | ge) | 11,632.00       |

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| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

| CREDITOR'S NAME,   | ļç            | Hu          | sband, Wife, Joint, or Community  | Ĭč         | Ų          | P   |                 |
|--|---------------|-------------|---|------------|------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. xGFx8856 | O D E B T O R | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDAT |     | AMOUNT OF CLAIM |
| Account to the Account   | ł             |             |   |            | E<br>D     |     |                 |
| MCI Residential Service<br>PO Box 9644<br>Mission Hills, CA 91346                                      |               | J           |   |            |            |     | 122.00          |
| Account No. xxxxxx0090   | t             | H           |   | T          | H          | H   |                 |
| Metro South Medical Center<br>PO Box 2753<br>Bedford Park, IL 60499-2753                               |               | J           |   |            |            |     | 608.00          |
| Account No. xxxxxxxx3842   | _             | _           |   | -          | L          |     | 000.00          |
| Nationwide Credit and Collection<br>9919 Roosevelt Road<br>Westchester, IL 60154                       |               | J           | Mercy Hospital and Med Center   |            |            |     | 102.00          |
| Account No. xxxx-xxxxxx-x2008  |               |             |   |            |            |     |                 |
| NCO Financial<br>507 Prudential Road<br>Horsham, PA 19044  |               | J           |   |            |            |     | 500.00          |
| Account No. xxxx-xxxx-1288   | t             |             |   | T          | $\vdash$   |     |                 |
| Office Depot<br>Procesing Center<br>Des Moines, IA 50364   |               | J           |   |            |            |     | 64.00           |
| Sheet no. <b>9</b> of <b>14</b> sheets attached to Schedule of   | -             |             |   | Subt       | tota       | 1   |                 |
| Creditors Holding Unsecured Nonpriority Claims   |               |             | (Total of t   | his        | nag        | re) | 1,396.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|  |                 |             |   |           | _      |        |                 |
|--|-----------------|-------------|---|-----------|--------|--------|-----------------|
| CREDITOR'S NAME,   | COD             |             | sband, Wife, Joint, or Community  | CONT      | U<br>N | DIG    |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | N<br>I    | QD_    | SPUTED | AMOUNT OF CLAIM |
| Account No. xxxxxxxxx4425  |                 |             | util  |           | T E D  |        |                 |
| People's Gas<br>130 E. Randolph Drive<br>Attn: Bankruptcy<br>Chicago, IL 60601   |                 | J           |   |           | D      |        | 1,244.00        |
| Account No. xxxxxxxxx6602  |                 |             | util  | H         | Н      |        |                 |
| People's Gas<br>130 E. Randolph Drive<br>Attn: Bankruptcy<br>Chicago, IL 60601   |                 | J           |   |           |        |        |                 |
| _  |                 |             |   |           |        |        | 341.00          |
| Account No. xxxxxx6061   |                 |             |   | П         |        |        |                 |
| Retinal Vitreous Consultants<br>2600 N Mayfair Rd # 901<br>Milwaukee, WI 53226   |                 | J           |   |           |        |        | 307.00          |
| Account No. xxx-xx6-356  |                 |             |   | $\forall$ |        |        | 307.33          |
| roaman's<br>PO BOX 182273<br>Columbus, OH 43218                                  |                 | J           |   |           |        |        | 642.00          |
| Account No. xxx6282  | T               |             | Diary   | $\sqcap$  | П      |        |                 |
| Rothkopf Enterprises<br>444 N. Wells, Suite 204<br>Chicago, IL 60654             |                 | J           |   |           |        |        | 66.00           |
| Sheet no. <b>10</b> of <b>14</b> sheets attached to Schedule of                  |                 |             |   | Subte     | nte    | <br>1  | 33.30           |
| Creditors Holding Unsecured Nonpriority Claims                                   |                 |             | (Total of t   |           |        |        | 2,600.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Walter Short,        | Ca | ase No |
|-------|----------------------|----|--------|
|       | Mary Ann Dixon-Short | _  |        |

|  | С            | Ни               | sband, Wife, Joint, or Community  | Tc          | U           | D        |                 |
|--|--------------|------------------|---|-------------|-------------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | OD E B T O R | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLAGEN   | 10          | SPUTED   | AMOUNT OF CLAIM |
| Account No. xxxxxxxx7402   |              |                  | Opened 8/01/05 Last Active 4/17/09  | ٦т          | T<br>E<br>D |          |                 |
| Sears/cbsd<br>701 East 60th St N<br>Sioux Falls, SD 57117  |              | J                | ChargeAccount   |             |             |          | 2,258.00        |
| Account No. xxxxxxxx5329   | +            |                  | Opened 12/01/91 Last Active 4/14/09   | +           |             | $\vdash$ |                 |
| Sears/cbsd<br>133200 Smith Rd<br>Cleveland, OH 44130   |              | J                | ChargeAccount   |             |             |          | 2,221.00        |
| Account No. <b>7346</b>  | ╁            |                  |   | +           |             |          |                 |
| TNB-Target<br>P.O. Box 9745<br>Minneapolis, MN 55440   |              | J                |   |             |             |          | 191.00          |
| Account No. xxxxxxx9813  | ╁            |                  | Opened 7/01/05 Last Active 2/10/09  | +           |             |          |                 |
| Tnb-visa<br>Po Box 9475<br>Minneapolis, MN 55440   |              | J                | CreditCard  |             |             |          | 886.00          |
| Account No. xxxx-xxxx-0970   | $\dagger$    |                  | Citicorp Credit Services  | +           | H           |          |                 |
| United Collection Bureau<br>3131 South Dixie Drive, Suite 600<br>Dayton, OH 45439                              |              | J                |   |             |             |          | 4,665.00        |
| GI   |              |                  |   |             | <u>L</u>    | <u></u>  | 7,003.00        |
| Sheet no. <u>11</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | Ī            |                  | (Total of   | Sub<br>this |             |          | 10,221.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

| CREDITOR'S NAME,   | С        | Hu     | sband, Wife, Joint, or Community  | C           | U      | D |                 |
|--|----------|--------|---|-------------|--------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                               | CODEBTOR | J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN    | LIQUID | E | AMOUNT OF CLAIM |
| Account No. xxxx-xxxxxx-x1000  |          |        | collection - American Express Delta Business  | ٦٣          | T<br>E |   |                 |
| United Recovery Systems<br>PO Box 722929<br>Houston, TX 77272-2929   |          | J      |   |             | D      |   | 7,500.00        |
| Account No. xxxx-xxxx-4668   | ┢        |        | Citibank South Dakota   | +           |        |   | 1,000.00        |
| United Recovery Systems Inc<br>3100 S. Gessner Rd #400<br>Houston, TX 77063                                    |          | J      |   |             |        |   |                 |
|  |          |        |   |             |        |   | 7,934.00        |
| Account No. xxxxxxxx1199  Unvl/citi Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195           |          | н      | Opened 10/01/92 Last Active 10/17/08 CreditCard   |             |        |   | 10,297.00       |
| Account No. xxxxxxxx0579   |          |        | Opened 5/01/92 Last Active 1/19/09<br>CreditCard  |             |        |   |                 |
| UnvI/citi<br>Attn.: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195                            |          | J      | Creditoard  |             |        |   | 5,094.00        |
| Account No. xxxxxxxx1081   | $\vdash$ |        | Opened 8/28/92 Last Active 6/02/08  |             |        |   | .,              |
| UnvI/citi<br>Attn.: Centralized Bankruptcy<br>Po Box 20507<br>Kansas City, MO 64195                            |          | J      | CreditCard  |             |        |   | 504700          |
|  |          |        |   |             | L      | Ļ | 5,047.00        |
| Sheet no. <u>12</u> of <u>14</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |        | (Total of   | Sub<br>this |        |   | 35,872.00       |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Walter Short,        | Case No. |
|-------|----------------------|----------|
|       | Mary Ann Dixon-Short |          |

|   | С        | ш       | sband, Wife, Joint, or Community  | T <sub>C</sub> | 111         | Ιn              |                 |
|---|----------|---------|---|----------------|-------------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | 0        | H & J C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN      | -           | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx9672  |          |         | Opened 12/01/02 Last Active 1/19/09   | ]Τ             | T<br>E<br>D | 1               |                 |
| Us Bank/na Nd<br>Attn: Bankruptcy Dept<br>Po Box 5229<br>Cincinnati, OH 45201                     |          | н       | ChargeAccount   |                |             |                 | 587.00          |
| Account No. xxx-xxx08-00  |          |         | water bill  | $\dagger$      | t           |                 |                 |
| Village of Robbins<br>3327 W. 137th Street<br>Robbins, IL 60472                                   |          | J       |   |                |             |                 |                 |
|   |          |         |   |                |             |                 | 448.00          |
| Account No. xxxx3136  Wells Fargo P.O. Box 29706 Phoenix, AZ 85038-9706                           |          | J       |   |                |             |                 | 935.00          |
| Account No. xxxxxxxxxx3136  | t        |         | Opened 2/01/08 Last Active 1/18/09  | $\dagger$      |             |                 |                 |
| Wffinance<br>4710 W 95th St # St4<br>Oak Lawn, IL 60453   |          | J       | NoteLoan  |                |             |                 | 800.00          |
| Account No. xxxxx5856   | $\vdash$ |         | magazine  | +              | $\vdash$    | +               |                 |
| WFFNB/Women within<br>PO Box 659728<br>San Antonio, TX 78265                                      |          | J       |   |                |             |                 | 263.00          |
| Sheet no13_ of _14_ sheets attached to Schedule of  | Ш        |         |   | <br>Sub        | tots        | <br>a1          |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |         | (Total of   |                |             |                 | 3,033.00        |

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B6F (Official Form 6F) (12/07) - Cont.

| In re | Walter Short,        | Case No |
|-------|----------------------|---------|
|       | Mary Ann Dixon-Short |         |

|   | 16       | L        | ahand Miss Isiat as Community      | 16                    | 1        | <u> </u> | 1                   |
|---|----------|----------|------------------------------------|-----------------------|----------|----------|---------------------|
| CREDITOR'S NAME,                                  | ŏ        |          | sband, Wife, Joint, or Community   | ١ĕ                    | N        | Ιį       |                     |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,            | CODEBTOR | H<br>W   | DATE CLAIM WAS INCURRED AND        | C O N T I             | ŀ        | DISPUT   |                     |
| AND ACCOUNT NUMBER                                | B<br>T   | J        | CONSIDERATION FOR CLAIM. IF CLAIM  | I<br>N                | ΙU       | U<br>T   | AMOUNT OF CLAIM     |
| (See instructions above.)                         | O<br>R   | С        | IS SUBJECT TO SETOFF, SO STATE.    | G                     |          |          | Thirdered of CErmin |
|   | ╅``      | ┝        | 0 1 4/04/05 1 4 4 4 0/40/00        | N<br>G<br>E<br>N<br>T | DATED    | ٦        |                     |
| Account No. xxxxx0132                             | 1        |          | Opened 4/01/05 Last Active 2/13/09 | Ι΄                    | Ė        |          |                     |
| l   |          |          | ChargeAccount                      | $\vdash$              | ۲        | -        | -                   |
| Wfnnb/jessica London                              |          | ١.       |                                    |                       |          |          |                     |
| Po Box 182746                                     |          | J        |                                    |                       |          |          |                     |
| Columbus, OH 43218                                |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          | 451.00              |
| Account No.                                       | 1        | ┢        |                                    | T                     | t        | T        |                     |
| recount ivo.                                      | 1        |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
| Account No.                                       |          |          |                                    |                       |          |          |                     |
|   | 1        |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          | L        |                     |
| Account No.                                       |          |          |                                    |                       |          |          |                     |
|   | 1        |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
| A (X)   | ╄        | $\vdash$ |                                    | +                     | $\vdash$ | $\vdash$ |                     |
| Account No.                                       | 1        |          |                                    |                       |          |          |                     |
|   | 1        |          |                                    |                       | 1        |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
|   |          |          |                                    |                       |          |          |                     |
| Sheet no. 14 of 14 sheets attached to Schedule of | -        | _        |                                    | Sub                   | tota     | 1        |                     |
| Creditors Holding Unsecured Nonpriority Claims    |          |          | (Total of                          |                       |          |          | 451.00              |
| Creditors rolding Unsecured Nonphority Claims     |          |          | (10tal of                          |                       |          |          |                     |
|   |          |          |                                    |                       | Γota     |          |                     |
|   |          |          | (Report on Summary of S            | che                   | dule     | es)      | 320,839.00          |

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B6G (Official Form 6G) (12/07)

| In re | Walter Short,        | Case No |
|-------|----------------------|---------|
|       | Mary Ann Dixon-Short |         |

Debtors

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

| Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract | Description of Contract or Lease and Nature of Debtor's Interest.  State whether lease is for nonresidential real property.  State contract number of any government contract. |
|---|--|
| Bernadine Terrell<br>6048 S. Sangamon St.<br>Chicago, IL 60621                      | Lease for apartment from debtor - building to be surrendered to mortgagor  |
| Betty Crowder<br>6048 S. Sangamon<br>Chicago, IL 60621                              | Lease of property by debtor - building to be released to mortgagor   |
| Lasonya Stewart<br>15118 Myrtle<br>Harvey, IL 60426                                 | Lease for debtor's apartment - to be surrendered to mortgage company   |
| Tia Moss<br>6048 S. Sangamon<br>Chicago, IL 60621                                   | Lease of apartment from debtor - building to be released back to mortgagor   |

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B6H (Official Form 6H) (12/07)

| In re Walter Short, Case No |       | Mary Ann Dixon-Short |          |
|-----------------------------|-------|----------------------|----------|
|                             | In re | Walter Short,        | Case No. |

Debtors

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Alton Short 11955 S. Wentworth Chicago, IL 60628 debtors' son Litton Loan Servicing Attention: Bankruptcy 4828 Loop Central Drive Houston, TX 77081

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**B6I (Official Form 6I) (12/07)** 

|       | Walter Short         |           |          |  |
|-------|----------------------|-----------|----------|--|
| In re | Mary Ann Dixon-Short |           | Case No. |  |
|       |                      | Debtor(s) | ·        |  |

#### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| ,  | •   | , ,                             |        |        |          |
|--|---|---------------------------------|--------|--------|----------|
| Debtor's Marital Status:   | DEPENDENTS C  | OF DEBTOR AND SPOU              | SE     |        |          |
| Married  | RELATIONSHIP(S): Son Son Daughter Daughter            | AGE(S):<br>16<br>17<br>18<br>19 |        |        |          |
| <b>Employment:</b>   | DEBTOR  |                                 | SPOUSE |        |          |
| Occupation   |   |                                 |        |        |          |
| Name of Employer Re  | etired  | Retired                         |        |        |          |
| How long employed  |   |                                 |        |        |          |
| Address of Employer  |   |                                 |        |        |          |
|  | ojected monthly income at time case filed)            |                                 | EBTOR  |        | SPOUSE   |
| 1. Monthly gross wages, salary, and co                                 | ommissions (Prorate if not paid monthly)              | \$                              | 0.00   | \$     | 0.00     |
| 2. Estimate monthly overtime   |   | \$                              | 0.00   | \$     | 0.00     |
| 3. SUBTOTAL  |   | \$                              | 0.00   | \$     | 0.00     |
| 4. LESS PAYROLL DEDUCTIONS   |   |                                 |        |        |          |
| <ul> <li>a. Payroll taxes and social securi</li> </ul>                 | ty  | \$                              | 0.00   | \$     | 0.00     |
| b. Insurance   |   | \$                              | 0.00   | \$     | 0.00     |
| c. Union dues  |   | \$                              | 0.00   | \$     | 0.00     |
| d. Other (Specify):  |   |                                 | 0.00   | \$     | 0.00     |
|  |   | \$                              | 0.00   | \$     | 0.00     |
| 5. SUBTOTAL OF PAYROLL DEDU  | UCTIONS   | \$                              | 0.00   | \$     | 0.00     |
| 6. TOTAL NET MONTHLY TAKE H  | IOME PAY  | \$                              | 0.00   | \$     | 0.00     |
| 7. Regular income from operation of b                                  | ousiness or profession or farm (Attach detailed state | ement) \$                       | 0.00   | \$     | 166.67   |
| 8. Income from real property   | •   | \$                              | 0.00   | \$     | 0.00     |
| 9. Interest and dividends  |   | \$                              | 0.00   | \$     | 0.00     |
| 10. Alimony, maintenance or support production dependents listed above | payments payable to the debtor for the debtor's use   | or that of                      | 0.00   | \$     | 0.00     |
| 11. Social security or government assi                                 |   |                                 |        |        |          |
| (Specify): DHS for adoptive  | /e children   | <u> </u>                        | 0.00   | \$     | 3,970.00 |
| SSI  |   |                                 | 0.00   | \$     | 1,100.00 |
| 12. Pension or retirement income                                       |   | \$                              | 207.00 | \$     | 0.00     |
| 13. Other monthly income   |   |                                 |        |        |          |
| (Specify):   |   | \$                              | 0.00   | \$     | 0.00     |
|  |   | \$                              | 0.00   | \$     | 0.00     |
| 14. SUBTOTAL OF LINES 7 THROU  | JGH 13  | \$                              | 207.00 | \$     | 5,236.67 |
| 15. AVERAGE MONTHLY INCOMI   | E (Add amounts shown on lines 6 and 14)               | \$                              | 207.00 | \$     | 5,236.67 |
| 16. COMBINED AVERAGE MONTI   | HLY INCOME: (Combine column totals from line          | 15)                             | \$     | 5,443. | 67       |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

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B6J (Official Form 6J) (12/07)

|       | Walter Short         |           |          |  |
|-------|----------------------|-----------|----------|--|
| In re | Mary Ann Dixon-Short |           | Case No. |  |
|       |                      | Debtor(s) |          |  |

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case

| expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22  |               | e monthly     |
|--|---------------|---------------|
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Comple expenditures labeled "Spouse."                                      | ete a separat | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home)  | \$            | 1,000.00      |
| a. Are real estate taxes included? Yes X No  |               |               |
| b. Is property insurance included? Yes X No  |               |               |
| 2. Utilities: a. Electricity and heating fuel  | \$            | 500.00        |
| b. Water and sewer   | \$            | 30.00         |
| c. Telephone   | \$            | 0.00          |
| d. Other WOW Internet/cable/home phone   | \$            | 170.00        |
| 3. Home maintenance (repairs and upkeep)   | \$            | 100.00        |
| 4. Food  | \$            | 500.00        |
| 5. Clothing  | \$            | 40.00         |
| 6. Laundry and dry cleaning  | \$            | 23.00         |
| 7. Medical and dental expenses   | \$            | 750.00        |
| 8. Transportation (not including car payments)   | \$            | 200.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$            | 25.00         |
| 10. Charitable contributions   | \$            | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | Ф             | 0.00          |
| a. Homeowner's or renter's   | \$            | 0.00<br>60.00 |
| b. Life  | \$            | 0.00          |
| c. Health<br>d. Auto   | \$            | 266.00        |
| e. Other   | \$<br>\$      | 0.00          |
|  | Φ             | 0.00          |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify)  | \$            | 0.00          |
|  | Φ             | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)   |               |               |
| a. Auto  | \$            | 0.00          |
| b. Other Mortgage on 11955 S. Wentworth  | \$            | 1,000.00      |
| c. Other Mortgage on 12923 S. Avers  | \$            | 679.00        |
| 14. Alimony, maintenance, and support paid to others   | \$            | 0.00          |
| 15. Payments for support of additional dependents not living at your home  | \$            | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)   | \$            | 0.00          |
| 17. Other Personal Grooming  | \$            | 25.00         |
| Other Timeshare fees - maintenance only  | \$            | 75.00         |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$            | 5,443.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 |               |               |
| 20. STATEMENT OF MONTHLY NET INCOME  | _             |               |
| a. Average monthly income from Line 15 of Schedule I   | \$            | 5,443.67      |
| b. Average monthly expenses from Line 18 above   | \$            | 5,443.00      |
| c. Monthly net income (a. minus b.)  | \$            | 0.67          |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Walter Short<br>Mary Ann Dixon-Short |                    | Case No.   |    |
|-------|--------------------------------------|--------------------|------------|----|
|       |                                      | Debtor(s)          | Chapter    | 7  |
|       |                                      |                    |            |    |
|       |                                      |                    |            |    |
|       | DECLARATION CO                       | ONCERNING DEBTOR'S | S SCHEDULI | ES |

# DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|    | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of |
|----|--|
| 29 | sheets, and that they are true and correct to the best of my knowledge, information, and belief.       |

| Date | July 7, 2009 | Signature | /s/ Walter Short Walter Short Debtor          |
|------|--------------|-----------|---|
| Date | July 7, 2009 | Signature | /s/ Mary Ann Dixon-Short Mary Ann Dixon-Short |
|      |              |           | Joint Debtor                                  |

Joint Deotor

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

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B7 (Official Form 7) (12/07)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Walter Short Mary Ann Dixon-Short |           | Case No. |   |
|-------|-----------------------------------|-----------|----------|---|
|       |                                   | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$19,850.00 2009 YTD: Joint Dbt DHS For children \$47,640.00 2008: Joint Dbt DHS For children

| AMOUNT<br><b>\$47,640.00</b> | SOURCE 2007: Joint Dbt DHS For children |
|------------------------------|---|
| \$1,035.00                   | 2009 YTD: Debtor Pension Income         |
| \$2,484.00                   | 2008: Debtor Pension Income             |
| \$2,484.00                   | 2007: Debtor Pension Income             |
| \$5,500.00                   | 2009 YTD: Joint Dbt Social Security     |
| \$13,200.00                  | 2008: Joint Dbt Social Security         |
| \$13,200.00                  | 2007: Joint Dbt Social Security         |
| \$7,640.00                   | 2009 YTD: Joint Dbt Rental Income       |
| \$18,336.00                  | 2008: Joint Dbt Rental Income           |
| \$18,336.00                  | 2007: Joint Dbt Rental Income           |
| \$1,000.00                   | 2009 YTD: Joint Dbt Rental Income       |

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND
RELATIONSHIP TO DEBTOR
DATE OF PAYMENT
AMOUNT PAID
OWING

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
NATURE OF PROCEEDING
City of Chicago v. Mary
Short, et. al.
2009-M1-400807

COURT OR AGENCY
AND LOCATION
DISPOSITION
Circuit Court of Cook County, satisfied
IL

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b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately None

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION. FORECLOSURE SALE. DESCRIPTION AND VALUE OF

TRANSFER OR RETURN **PROPERTY** 

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately None

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT DATE OF DESCRIPTION AND VALUE OF CASE TITLE & NUMBER OF CUSTODIAN **ORDER PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION **RELATIONSHIP TO** DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

3

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#### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within one year immediately preceding the commencement of this case.

> DATE OF PAYMENT, NAME OF PAYOR IF OTHER

NAME AND ADDRESS OF PAYEE Robert J. Semrad and Associates 20 S. Clark Street

THAN DEBTOR 5/2009

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$1850 including payment of

4

fiiling fees

Chicago, IL 60603 **GreenPath Debt Solutions** 

28th Floor

712 Chippewa Square Suite 102 Marguette, MI 49855

5/2009 \$40 for credit counseling

#### 10. Other transfers

None 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

**Mary Short** 

11947 S. Wentworth Chicago, IL 60628

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED 11/2008 & 1/2009

Withdrawals from 401K - \$5,000/each

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

**DEVICE** 

DATE(S) OF TRANSFER(S)

DATE

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

# 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER. AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

NAME AND ADDRESS OF INSTITUTION

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS DATE OF TRANSFER OR SURRENDER, IF ANY

13. Setoffs

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the

commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

NAME AND ADDRESS OF OWNER

DATE OF SETOFF

AMOUNT OF SETOFF

LOCATION OF PROPERTY

5

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

**PROPERTY** 

Mary Short 11947 S. Wentworth Chicago, IL 60628

Security deposits - est. \$5000 Bank account

#### 15. Prior address of debtor

None If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate

address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho,

Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable

or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF **ENVIRONMENTAL** DATE OF SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF **ENVIRONMENTAL** SITE NAME AND ADDRESS **GOVERNMENTAL UNIT** NOTICE LAW

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN ADDRESS

BEGINNING AND NATURE OF BUSINESS ENDING DATES

NAME (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS E

None

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

# NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

7

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY

DATE OF INVENTORY

INVENTORY SUPERVISOR

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

DATE OF INVENTORY

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS NATURE OF INTEREST PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

OF RECIPIENT, RELATIONSHIP TO DEBTOR

NAME & ADDRESS

DATE AND PURPOSE OF WITHDRAWAL AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | July 7, 2009 | Signature | /s/ Walter Short         |  |
|------|--------------|-----------|--------------------------|--|
|      | <del></del>  |           | Walter Short             |  |
|      |              |           | Debtor                   |  |
| Date | July 7, 2009 | Signature | /s/ Mary Ann Dixon-Short |  |
|      |              | C         | Mary Ann Dixon-Short     |  |
|      |              |           | Joint Debtor             |  |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

# **United States Bankruptcy Court Northern District of Illinois**

| In re | Walter Short Mary Ann Dixon-Short |           |         |   |
|-------|-----------------------------------|-----------|---------|---|
|       |                                   | Debtor(s) | Chapter | 7 |

## CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

| property of the estate. Attac   | ch additional pages if ne | cessary.)  |
|---|---------------------------|--|
| Property No. 1  |                           |  |
| Creditor's Name:<br>American Home Mortgage Servicing  |                           | Describe Property Securing Debt:<br>property located at 6048 S. Sangamon, Chicago, IL<br>building with coach house<br>property to be surrendered |
| Property will be (check one):   |                           |  |
| ■ Surrendered   | ☐ Retained                |  |
| If retaining the property, I intend to (ch  |                           | oid lien using 11 U.S.C. § 522(f)).  |
| Property is (check one):  |                           |  |
| ☐ Claimed as Exempt   |                           | ■ Not claimed as exempt  |
|   |                           | ٦  |
| Property No. 2  |                           |  |
| Creditor's Name:<br>American Home Mortgage Servicing  |                           | Describe Property Securing Debt:<br>Homestead - property located at 11947 S. Wentworth,<br>Chicago, IL 60628<br>value per property comparables   |
| Property will be (check one):   |                           |  |
| ☐ Surrendered   | ■ Retained                |  |
| If retaining the property, I intend to (ch ☐ Redeem the property ■ Reaffirm the debt ☐ Other. Explain |                           | oid lien using 11 U.S.C. § 522(f)).  |
| Property is (check one):  |                           |  |
| ■ Claimed as Exempt   |                           | ☐ Not claimed as exempt  |

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Page 2 B8 (Form 8) (12/08) Property No. 3 Creditor's Name: **Describe Property Securing Debt:** Citi Residential Lending Inc./AHMSI Property located at 13923 S Avers Ave Robbins, IL 60472 value per property comparables Property will be (check one): □ Surrendered Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ■ Other. Explain short sale/assumption of mortgage by son (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ☐ Claimed as Exempt ■ Not claimed as exempt Property No. 4 Creditor's Name: **Describe Property Securing Debt:** First Franklin Loan Services Property located at 11955 S. Wentworth, Chicago, IL Value per property comparables Property will be (check one): □ Surrendered ■ Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ■ Reaffirm the debt ☐ Other. Explain \_\_\_ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): ☐ Claimed as Exempt ■ Not claimed as exempt

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| B8 (Form 8) (12/08)   |                             |   | Page 3   |
|---|-----------------------------|---|--|
| Property No. 5  |                             |   |  |
| Creditor's Name:<br>Litton Loan Servicing   |                             | Describe Property S<br>Property at 15118 M<br>property to be surre    | lyrtle, Harvey, IL   |
| Property will be (check one):  ■ Surrendered  | ☐ Retained                  |   |  |
| If retaining the property, I intend to (cl ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain |                             | oid lien using 11 U.S.C   | C. § 522(f)).  |
| Property is (check one):  ☐ Claimed as Exempt   | · · · · · · ·               | ■ Not claimed as ex   | empt   |
| PART B - Personal property subject to Attach additional pages if necessary.)  Property No. 1          | unexpired leases. (All thre | ee columns of Part B mu   | ast be completed for each unexpired lease.                           |
| Lessor's Name:<br>-NONE-  | Describe Leased Pr          | roperty:  | Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ YES ☐ NO |
| I declare under penalty of perjury the personal property subject to an unexto Date July 7, 2009       |                             | / intention as to any property /s/ Walter Short  Walter Short  Debtor | coperty of my estate securing a debt and/o                           |
| Date <b>July 7, 2009</b>  | Signature                   | /s/ Mary Ann Dixon-S<br>Mary Ann Dixon-Sho<br>Joint Debtor            |  |

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United States Bankruptcy Court
Northern District of Illinois

| In   | Walter Short re Mary Ann Dixon-Short  |                                    | Case No.   |                                   |    |
|------|---|------------------------------------|--|-----------------------------------|----|
| 111  | mary ram bixon onor.  | Debtor(s)                          | Chapter  | 7                                 |    |
|      | DISCLOSURE OF COMPENS   | SATION OF ATTO                     | RNEY FOR DE                                      | EBTOR(S)                          |    |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule compensation paid to me within one year before the filing be rendered on behalf of the debtor(s) in contemplation of   | of the petition in bankrupto       | cy, or agreed to be pai                          | d to me, for services rendered or |    |
|      | For legal services, I have agreed to accept   |                                    |  | 1,500.00                          |    |
|      | Prior to the filing of this statement I have received   |                                    | \$   | 1,500.00                          |    |
|      | Balance Due   |                                    | \$   | 0.00                              |    |
| 2.   | The source of the compensation paid to me was:  |                                    |  |                                   |    |
|      | ■ Debtor □ Other (specify):   |                                    |  |                                   |    |
| 3.   | The source of compensation to be paid to me is:   |                                    |  |                                   |    |
|      | ■ Debtor □ Other (specify):   |                                    |  |                                   |    |
| 4.   | ■ I have not agreed to share the above-disclosed compen   | sation with any other persor       | unless they are mem                              | bers and associates of my law fir | m. |
|      | ☐ I have agreed to share the above-disclosed compensation copy of the agreement, together with a list of the name   |                                    |  |                                   |    |
| 5.   | In return for the above-disclosed fee, I have agreed to rend  | der legal service for all aspec    | ets of the bankruptcy of                         | ase, including:                   |    |
|      | <ul><li>a. Analysis of the debtor's financial situation, and rendering</li><li>b. Preparation and filing of any petition, schedules, statem</li><li>c. Representation of the debtor at the meeting of creditors</li><li>d. [Other provisions as needed]</li></ul> | nent of affairs and plan whic      | h may be required;                               |                                   |    |
| 5.   | By agreement with the debtor(s), the above-disclosed fee d<br>Representation of the debtors in any discl  | hargeability actions, jud          |  | es.                               |    |
|      |   | CERTIFICATION                      |  |                                   |    |
| this | I certify that the foregoing is a complete statement of any as bankruptcy proceeding.   | agreement or arrangement for       | r payment to me for re                           | epresentation of the debtor(s) in |    |
| Dat  | ted: _July 7, 2009  | /s/ Robert J Sem                   | rad  |                                   |    |
|      | · ·   | Robert J Semra                     |  |                                   |    |
|      |   | 20 S. Clark Stree                  | d and Associates<br>et                           |                                   |    |
|      |   | 28th Floor                         | 12   |                                   |    |
|      |   | Chicago, IL 6060<br>(312) 913 0625 | <sub>13</sub><br>Fax: (312) 913 063 <sup>,</sup> | I                                 |    |
|      |   | rsemrad@robert                     |  | <del>-</del>                      |    |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

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over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

# 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

X /s/ Robert J Semrad

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed Name of Attorney                    | Signature of Attorney                                     | Date         |
|---|---|--------------|
| Address:                                    | ·   |              |
| 20 S. Clark Street                          |   |              |
| 28th Floor                                  |   |              |
| Chicago, IL 60603                           |   |              |
| (312) 913 0625                              |   |              |
| rsemrad@robertjsemrad.com                   |   |              |
| I (We), the debtor(s), affirm that I (we) I | Certificate of Debtor have received and read this notice. |              |
| Walter Short                                |   |              |
| Mary Ann Dixon-Short                        | X /s/ Walter Short  | July 7, 2009 |
| Printed Name(s) of Debtor(s)                | Signature of Debtor                                       | Date         |
| Case No. (if known)                         | X /s/ Mary Ann Dixon-Short                                | July 7, 2009 |
|   | Signature of Joint Debtor (if any)                        | Date         |

Robert J Semrad 6226455

July 7, 2009

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# **United States Bankruptcy Court** Northern District of Illinois

| In re | Walter Short<br>Mary Ann Dixon-Short          |                                      | Case No.           |                           |          |
|-------|---|--------------------------------------|--------------------|---------------------------|----------|
|       |   | Debtor(s)                            | Chapter            | 7                         |          |
|       | VER   | IFICATION OF CREDITOR                | MATRIX             |                           |          |
|       |   | Number of                            | of Creditors:      | 8                         | <u>1</u> |
|       | The above-named Debtor(s) he (our) knowledge. | ereby verifies that the list of cred | litors is true and | correct to the best of my |          |
| Date: | July 7, 2009                                  | /s/ Walter Short Walter Short        |                    |                           |          |
|       |   | Signature of Debtor                  |                    |                           |          |
| Date: | July 7, 2009                                  | /s/ Mary Ann Dixon-Short             |                    |                           |          |
|       |   | Mary Ann Dixon-Short                 |                    |                           |          |

Signature of Debtor

Alliance One 4850 Street Road, Suite 300 Feasterville Trevose, PA 19053

Alliance One 4850 Street Road, Suite 300 Feasterville Trevose, PA 19053

American Express c/o Becket and Lee Po Box 3001 Malvern, PA 19355

American Express P.O. Box 0001 Los Angeles, CA 90096

American Express Business Gold Card Box 0001 Los Angeles, CA 90096

American Express Executive Business Box 0001 Los Angeles, CA 90096-0001

American Home Mortgage Servicing PO BOX 631730 Irving, TX 75063

American Home Mortgage Servicing PO BOX 631730 Irving, TX 75063

American Home Mortgage Servicing 4600 Regend Blvd. Suite 200 Irving, TX 75063-1730

Amex
Po Box 297871
Fort Lauderdale, FL 33329

Amex Po Box 297871 Fort Lauderdale, FL 33329 Amex Po Box 297871 Fort Lauderdale, FL 33329

Amoco Post Office Box 9014 Des Moines, IA 50368-9014

At&T P.O Box 8100 Aurora, IL 60507

Bac / Fleet Bankcard Po Box 26012 Greensboro, NC 27420

Bank Of America Attn: Bankruptcy NC4-105-02-77 Po Box 26012 Greensboro, NC 27410

Blatt, Hasenmiller Leibsker & Moore 125 S. Wacker Drive Suite # 400 Chicago, IL 60606-4440

Capital 1 Bank Attn: C/O TSYS Debt Management Po Box 5155 Norcross, GA 30091

Chase Attn: Bankruptcy Dept Po Box 100018 Kennesaw, GA 30156

Chase Attn: Bankruptcy Dept Po Box 100018 Kennesaw, GA 30156

Chase Attn: Bankruptcy Dept Po Box 100018 Kennesaw, GA 30156 Chase Bank One Card Serv Westerville, OH 43081

Chase Visa Post Office Box 15583 Wilmington, DE 19886-1194

Citgo Oil / Citibank Attn: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

Citi Po Box 6241 Sioux Falls, SD 57117

Citi Cards P.O.Box 6077 Sioux Falls, SD 57117

Citi Residential Lending Inc./AHMSI Customer Care P.O. Box 11000 Santa Ana, CA 92711-1000

Citibank Attention: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64915

Citibank Na 1000 Technology Dr O Fallon, MO 63368

Citibank Usa Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

CitibusinessCard P.O. box 6309 The Lakes, NV 88901-6309

Citicorp Credit Services PO Box 3107 Southeastern, PA 19398-3107

City of Harvey 15320 Broadway Harvey, IL 60426

ComEd 2100 Swift Drive Attn: Bankruptcy Oak Brook, IL 60523

ComEd 2100 Swift Drive Attn; bankruptcy Oak Brook, IL 60523

Discover Fin Attention: Bankruptcy Department Po Box 3025
New Albany, OH 43054

Emergency Care Physician Services PO Box 88640 Chicago, IL 60680

Exxmblciti
Attn.: Centralized Bankruptcy
Po Box 20507
Kansas City, MO 64195

First Franklin Loan Services P O Box 1838 Pittsburgh, PA 15230

Fst Usa Bk B Bank One Card Serv Westerville, OH 43081

Galaxy Credit PO Box 5628 Peoria, AZ 85385-5628

Gemb/walmart Po Box 981400 El Paso, TX 79998

Home Depot PO Box 9100 Des Moines, IA 50368-9100

Home Depot Processing Center Des Moines, IA 50364

Hsbc Bank

HSBC Retail Services P.O. Box 5244 Carol Stream, IL 60197-5244

Illinois Collection Se 8231 W. 185th St. Ste. 100 Tinley Park, IL 60487

Legacy Billing Services 10833 Valley View Street Suite 150 Cypress, CA 90630 Litton Loan Servicing Attention: Bankruptcy 4828 Loop Central Drive Houston, TX 77081

Loehmann's 233 State, Route 18 East Brunswick, NJ 08816

MCI Residential Service PO Box 9644 Mission Hills, CA 91346

Metro South Medical Center PO Box 2753
Bedford Park, IL 60499-2753

Nationwide Credit and Collection 9919 Roosevelt Road Westchester, IL 60154

NCO Financial 507 Prudential Road Horsham, PA 19044

Office Depot Procesing Center Des Moines, IA 50364

People's Gas 130 E. Randolph Drive Attn: Bankruptcy Chicago, IL 60601

People's Gas 130 E. Randolph Drive Attn: Bankruptcy Chicago, IL 60601

Retinal Vitreous Consultants 2600 N Mayfair Rd # 901 Milwaukee, WI 53226 roaman's PO BOX 182273 Columbus, OH 43218

Rothkopf Enterprises 444 N. Wells, Suite 204 Chicago, IL 60654

Sears/cbsd 701 East 60th St N Sioux Falls, SD 57117

Sears/cbsd 133200 Smith Rd Cleveland, OH 44130

Solomon and Solomon PC 5 Columbia Circle Box 15019 Albany, NY 12212

TNB-Target
P.O. Box 9745
Minneapolis, MN 55440

Tnb-visa Po Box 9475 Minneapolis, MN 55440

United Collection Bureau 3131 South Dixie Drive, Suite 600 Dayton, OH 45439

United Recovery Systems PO Box 722929 Houston, TX 77272-2929

United Recovery Systems Inc 3100 S. Gessner Rd #400 Houston, TX 77063

Unvl/citi Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195 Unvl/citi Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

Unvl/citi Attn.: Centralized Bankruptcy Po Box 20507 Kansas City, MO 64195

Us Bank/na Nd Attn: Bankruptcy Dept Po Box 5229 Cincinnati, OH 45201

Village of Robbins 3327 W. 137th Street Robbins, IL 60472

Wells Fargo P.O. Box 29706 Phoenix, AZ 85038-9706

Wffinance 4710 W 95th St # St4 Oak Lawn, IL 60453

WFFNB/Women within PO Box 659728 San Antonio, TX 78265

Wfnnb/jessica London Po Box 182746 Columbus, OH 43218